UNCLASSIFIED

PAGE 01  STATE  051180

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ORIGIN EA-09

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DRAFTED BY EA/K:PMAYHEW:CHG
APPROVED BY EA/K - MR O'DONO'UE
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R 030013Z MAR 76
FM SECSTATE WASHDC
TO AMEMBASSY SEOUL

UNCLAS STATE 051180

E.O. 11652: N/A

TAGS: EGEN, KS

SUBJECT: VISIT

MIKE BALDLIN, CITIZENS AND SOUTHERN BANK OF ATLANTA, REQUESTS APPOINTMENTS WITH ECON COUNSELOR BENNETT OR ECON OFF DREW FOR MESSRS. GRIFFIN AND TURNBULL OF BANK EITHER AT 1100 MARCH 15 OF 1330 MARCH 16. GRIFFIN IS SENIOR VICE PRESIDENT AND MANAGER OF BANK'S INTERNATIONAL DEPARTMENT. TURNBULL IS VICE PRESIDENT AND FAR EASTERN MANAGER. BALDWIN WILL CALL EMBASSY TO CONFIRM APPOINTMENT OR ABOUT MARCH 11.

INGERSOLL

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Message Attributes

Automatic Decaptioning: X
Capture Date: 01 JAN 1994
Channel Indicators: n/a
Current Classification: UNCLASSIFIED
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Decaption Note:
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Disposition Approved on Date:
Disposition Authority: n/a
Disposition Case Number: n/a
Disposition Comment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
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Previous Handling Restrictions: n/a
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Review Authority: ShawDG
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Review Content Flags:
Review Date: 14 JUN 2004
Review Event:
Review Exemptions: n/a
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Review Transfer Date:
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Subject: VISIT MIKE BALDLIN, CITIZENS AND SOUTHERN BANK OF ATLANTA
TAGS: EGEN, BTRA, KS, CITIZENS & SOUTHERN BANK OF ATLANTA, (BALDWIN, MIKE)
To: SEOUL
Type: TE
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