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PAGE 01  STATE  051180

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R 030013Z MAR 76
FM SECSTATE WASHDC
TO AMEMBASSY SEOUL

UNCLAS STATE 051180

E.O. 11652: N/A

TAGS: EGEN, KS

SUBJECT: VISIT

MIKE BALDLIN, CITIZENS AND SOUTHERN BANK OF ATLANTA, REQUESTS APPOINTMENTS WITH ECON COUNSELOR BENNETT OR ECON OFF DREW FOR MESSRS. GRIFFIN AND TURNBULL OF BANK EITHER AT 1100 MARCH 15 OR 1330 MARCH 16. GRIFFIN IS SENIOR VICE PRESIDENT AND MANAGER OF BANK'S INTERNATIONAL DEPARTMENT. TURNBULL IS VICE PRESIDENT AND FAR EASTERN MANAGER. BALDWIN WILL CALL EMBASSY TO CONFIRM APPOINTMENT OR ABOUT MARCH 11.

INGERSOLL

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NNN
Message Attributes

Automatic Decaptioning: X
Capture Date: 01 JAN 1994
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Decaption Note:
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Disposition Approved on Date:
Disposition Authority: n/a
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Disposition Comment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
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Review Authority: ShawDG
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Review Event:
Review Exemptions: n/a
Review History: RELEASED <14 JUN 2004 by fisherem>; APPROVED <17 DEC 2004 by ShawDG>
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Margaret P. Grafeld
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04 MAY 2006

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Subject: VISIT MIKE BALDLIN, CITIZENS AND SOUTHERN BANK OF ATLANTA
TAGS: EGEN, BTRA, KS, CITIZENS & SOUTHERN BANK OF ATLANTA, (BALDWIN, MIKE)
To: SEOUL
Type: TE
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