UNCLASSIFIED

PAGE 01  STATE 051180

20
ORIGIN EA-09

INFO OCT-01 ISO-00 /010 R

DRAFTED BY EA/K: PMAYHEW: CHG
APPROVED BY EA/K - MR O'DONO'EUE
------------------------ 097232

R 030013Z MAR 76
FM SECSTATE WASHDC
TO AMEMBASSY SEOUL

UNCLAS STATE 051180

E.O. 11652: N/A

TAGS: EGEN, KS

SUBJECT: VISIT

MIKE BALDLIN, CITIZENS AND SOUTHERN BANK OF ATLANTA, REQUESTS APPOINTMENTS WITH ECON COUNSELOR BENNETT OR ECON OFF DREW FOR MESSRS. GRIFFIN AND TURNBULL OF BANK EITHER AT 1100 MARCH 15 OR 1330 MARCH 16. GRIFFIN IS SENIOR VICE PRESIDENT AND MANAGER OF BANK'S INTERNATIONAL DEPARTMENT. TURNBULL IS VICE PRESIDENT AND FAR EASTERN MANAGER. BALDWIN WILL CALL EMBASSY TO CONFIRM APPOINTMENT OR ABOUT MARCH 11.

INGERSOLL

UNCLASSIFIED
Subject: VISIT MIKE BALDLIN, CITIZENS AND SOUTHERN BANK OF ATLANTA

TAGS: EGEN, BTRA, KS, CITIZENS & SOUTHERN BANK OF ATLANTA, (BALDWIN, MIKE)

To: SEOUL

Type: TE

Markings: Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 04 MAY 2006