UNCLASSIFIED

PAGE 01  STATE  051180

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ORIGIN EA-09

INFO  OCT-01  ISO-00  /010 R

DRAFTED BY EA/K:PMAYHEW:CHG
APPROVED BY EA/K - MR O'DONO'UE
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R 030013Z MAR 76
FM SECSTATE WASHDC
TO AMEMBASSY SEOUL

UNCLAS STATE 051180

E.O. 11652: N/A

TAGS:  EGEN, KS

SUBJECT: VISIT

MIKE BALDLIN, CITIZENS AND SOUTHERN BANK OF ATLANTA, REQUESTS APPOINTMENTS WITH ECON COUNSELOR BENNETT OR ECON OFF DREW FOR MESSRS. GRIFFIN AND TURNBULL OF BANK EITHER AT 1100 MARCH 15 OR 1330 MARCH 16. GRIFFIN IS SENIOR VICE PRESIDENT AND MANAGER OF BANK'S INTERNATIONAL DEPARTMENT. TURNBULL IS VICE PRESIDENT AND FAR EASTERN MANAGER. BALDWIN WILL CALL EMBASSY TO CONFIRM APPOINTMENT OR ABOUT MARCH 11.

INGERSOLL

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NNN
Message Attributes

Automatic Decaptioning: X
Capture Date: 01 JAN 1994
Channel Indicators: n/a
Current Classification: UNCLASSIFIED
Concepts: n/a
Control Number: n/a
Copy: SINGLE
Draft Date: 03 MAR 1976
Deception Date: 01 JAN 1960
Deception Note:
Disposition Action: n/a
Disposition Approved on Date:
Disposition Authority: n/a
Disposition Case Number: n/a
Disposition Comment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
Document Number: 1976STATE051180
Document Source: CORE
Document Unique ID: 00
Drafter: PMAYHEW:CHG
Enclosure: n/a
Executive Order: N/A
Errors: N/A
Film Number: D760080-0345
From: STATE
Handling Restrictions: n/a
Image Path:
ISecure: 1
Legacy Key: link1976/newtext/t19760399/aaaadjcv.tel
Line Count: 43
Locator: TEXT ON-LINE, ON MICROFILM
Office: ORIGIN EA
Original Classification: UNCLASSIFIED
Original Handling Restrictions: n/a
Original Previous Classification: n/a
Original Previous Handling Restrictions: n/a
Page Count: 1
Previous Channel Indicators: n/a
Previous Classification: n/a
Previous Handling Restrictions: n/a
Reference: n/a
Review Action: RELEASED, APPROVED
Review Authority: ShawDG
Review Comment: n/a
Review Content Flags:
Review Date: 14 JUN 2004
Review Event:
Review Exemptions: n/a
Review History: RELEASED <14 JUN 2004 by fisherem>; APPROVED <17 DEC 2004 by ShawDG>
Review Markings:
Margaret P. Grafeld
Declassified/Released
US Department of State
EO Systematic Review
04 MAY 2006

Review Media Identifier:
Review Referrals: n/a
Review Release Date: n/a
Review Release Event: n/a
Review Transfer Date:
Review Withdrawn Fields: n/a
Secure: OPEN
Status: NATIVE
Subject: VISIT MIKE BALDLIN, CITIZENS AND SOUTHERN BANK OF ATLANTA
TAGS: EGEN, BTRA, KS, CITIZENS & SOUTHERN BANK OF ATLANTA, (BALDWIN, MIKE)
To: SEOUL
Type: TE
Markings: Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 04 MAY 2006