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PAGE 01 STATE 051180

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R 030013Z MAR 76
FM SECSTATE WASHDC
TO AMEMBASSY SEOUL

UNCLAS STATE 051180

E.O. 11652: N/A

TAGS: EGEN, KS

SUBJECT: VISIT

MIKE BALDLIN, CITIZENS AND SOUTHERN BANK OF ATLANTA, REQUESTS APPOINTMENTS WITH ECON COUNSELOR BENNETT OR ECON OFF DREW FOR MESSRS. GRIFFIN AND TURNBULL OF BANK EITHER AT 1100 MARCH 15 OF 1330 MARCH 16. GRIFFIN IS SENIOR VICE PRESIDENT AND MANAGER OF BANK'S INTERNATIONAL DEPARTMENT. TURNBULL IS VICE PRESIDENT AND FAR EASTERN MANAGER. BALDWIN WILL CALL EMBASSY TO CONFIRM APPOINTMENT OR ABOUT MARCH 11.

INGERSOLL

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NNN
Message Attributes

Automatic Decaptioning: X
Capture Date: 01 JAN 1994
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Decaption Note:
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Disposition Comment: n/a
Disposition Event:
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Disposition Remarks: n/a
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TAGS: EGEN, BTRA, KS, CITIZENS & SOUTHERN BANK OF ATLANTA, (BALDWIN, MIKE)
To: SEOUL
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